

University of North Texas Texoma NATS Regional Conference

Martin Luther Clark, tenor

Willem van Schalkwyk, piano

Thursday, November 2, 2023 8:00 pm Voertman Hall

PROGRAM

Canticle I: My beloved is mine and I am his, Opus 40 (1947)......Benjamin Britten (1913–1976)

An die ferne Geliebte, Opus 98 (1816)......Ludwig van Beethoven (1770–1827)

- I. Auf dem Hügel sitz ich spähend
- II. Wo die Berge so blau
- III. Leichter Segler in den Höhen
- IV. Diese Wolken in den Höhen
- V. Es kehret der Maien, es blühet die Au
- VI. Nimm sie hin denn diese Lieder

Seven Elizabethan Lyrics, Opus 12 (1908)..... Roger Quilter (1877–1953)

- 1. Weep You No More
- 2. My Life's Delight
- 3. Damask Roses
- 4. The Faithless Shepherdess
- 5. Brown is My Love
- 6. By a Fountainside
- 7. Fair House of Joy

Five Songs of Laurence Hope (1915).....Harry T. Burleigh (1866–1949)

- 1. Worth While
- 2. The Jungle Flower
- 3. Kashmiri Song
- 4. Among the Fuchsias
- 5. Till I Wake

Fantasy Or Love, The Factotum (2023)......Will Liverman/DJ King Rico (b. 1988)/(b. 1989)

> Two hundred twentieth program of the 2023–2024 season Photography and videography are prohibited

PROGRAM NOTES

Canticle 1

This gorgeous piece was written in 1947 with lyrics from "A Divine Rapture" by Francis Quarels. The text is based on The Song of Solomon in the Bible. Although through-composed, this piece can be split into four sections. One, being a flowing dream-like setting of two lovers becoming entangled and enthralled with one another by the melismas dancing between the chords of the piano. One can clearly see how the second is a recitative with a defiant intent exclaiming that the world as it is can be had by all but the unity between the two lovers will do more than suffice which sets up the third section with the energy for the Presto marking. There is a self-affirming tone as well as a public proclamation of how the two lovers belong to one another. It is certain Britten was reflective on his relationship with his partner, Peter Pears, which they had to keep secret by exchanging letters before the legalization of homosexual relationships in England in 1967. The tempo eases down in the final section full of warmth describing the beautiful spiritual union between the singer and his beloved.

An die ferne Geliebte

As one of my favorite song cycles, this six-movement piece tells the story of two distant lovers longing to reunite. Although having many strophic lines there is not one stop in this work until the very end! The first movement, "Auf dem Hügel sitz ich spähend," begins on a hill setting the scenery and the speaker looking off into the distance in an effort to feel closer to the beloved. The text expresses the ache of being separated by mountain and valley and the lovers being too far away to even see each other. The second movement, "Wo die Berge so blau," sparks the speaker's imagination to describe an oasis location of the beloved as a peaceful valley where the wind gently blows the clouds across the sky and the warm sun glows giving relief to pain and torment. Gaily moving to "Leichte Segler in den Höhen" there is a little brook, and a bird there who is delegated with the task to fly the long distance in search of the far away lover with a message. This then moves us to the fourth movement, "Diese Wolken in den Höhen," as nearby birds, winds from the West, and clouds are summoned to help transport in flight. "Es kehret der Maien, es blühet die Au" speaks of two birds coming together raising their young almost as if the speaker is living vicariously through them. My favorite movement, "Nimm sie hin denn diese lieder," in beautiful E-flat Major gives comforting hope that the love mutually shared between the lovers finally lessens the distance between them.

Seven Elizabethan Lyrics

Although some would consider this not to be a true song cycle, this collection of songs put together brings its listeners on a full length's journey. This cycle comprises more than one poet as its source of lyrics. Beginning with a minor mode, the poet looks over their beloved in an effort to reconcile their tears to peaceful sleep. Then showers them with compliments in eagerness to be in their presence once again. Once united, the poet tries to comprehend the sight of his beloved's lips sharing the color of the sweet damask roses. Things then take an unfortunate turn when the poet realizes their beloved has not been faithful and that their love was short lived. This propels the poet to find another love connection in "Brown is My Love" to which there's new excitement. Later, there's an odd realization that it might be less harmful to just experience love living in the moment rather than singing about it.

PROGRAM NOTES

Five Songs of Laurence Hope

Black American composer Henry T. Burleigh has been well known for his spiritual arrangements but was also very auxiliary to the development of American music. Antonín Dvořák even drew inspiration from Burleigh for some of his most popular works and felt led to say that Black music would be the basis of American classical music. Born under the name Adela Florence Cory Nicolson, she began writing her poetry with the pseudonym Laurence Hope in the 1900s. She later became well known as best-selling author Violet Nicolson.

This cycle begins with a self-asked question of whether the poet had been better off never having met their lover. The feeling of resolve results at the thought of having loved is worth the experience than having loved not at all. The storyline then moves into tender admiration of the lover only to realize that the thoughts and feelings of the lover are quite fleeting and easily distracted. The poet justly becomes angry and admits honest hurt of the wandering eye and attention in the "Kashmiri Song." The next movement begs the lover not to tempt the poet with its alluring charm and temptation of having a child, perhaps on account of the lover's fickle behavior. In the final movement, the poet projects to its final days wanting to remember the good times that were had in their final moments. --Martin Luther Clark

Canticle 1

Ev'n like two little bank-divided brooks, That wash the pebbles with their wanton streams, And having rang'd and search'd a thousand nooks, Meet both at length at silver-breasted Thames, Where in a greater current they conjoin: So I my best-beloved's am; so he is mine.

Ev'n so we met; and after long pursuit, Ev'n so we joyn'd; we both became entire; No need for either to renew a suit, For I was flax and he was flames of fire: Our firm-united souls did more than twine; So I my best-beloved's am; so he is mine.

If all those glitt'ring Monarchs that command The servile quarters of this earthly ball, Should tender, in exchange, their shares of land, I would not change my fortunes for them all: Their wealth is but a counter to my coin: The world's but theirs; but my beloved's mine.

Nor Time, nor Place, nor Chance, nor Death can bow My least desires unto the least remove; He's firmly mine by oath; I his by vow; He's mine by faith; and I am his by love; He's mine by water; I am his by wine, Thus I my best-beloved's am; thus he is mine.

He is my Altar; I, his Holy Place; I am his guest; and he, my living food; I'm his by penitence; he mine by grace; I'm his by purchase; he is mine, by blood; He's my supporting elm; and I his vine; Thus I my best beloved's am; thus he is mine.

He gives me wealth; I give him all my vows: I give him songs; he gives me length of days; With wreaths of grace he crowns my longing brows, And I his temples with a crown of Praise, Which he accepts: an everlasting sign, That I my best-beloved's am; that he is mine. --Francis Quarles (1592–1644)

Auf dem Hügel sitz ich spähend

Auf dem Hügel sitz ich spähend In das blaue Nebelland, Nach den fernen Triften sehend, Wo ich dich, Geliebte, fand.

Weit bin ich von dir geschieden, Trennend liegen Berg und Tal Zwischen uns und unserm Frieden, Unserm Glück und unsrer Qual.

Ach, den Blick kannst du nicht sehen, Der zu dir so glühend eilt, Und die Seufzer, sie verwehen In dem Raume, der uns theilt

Will denn nichts mehr zu dir dringen,

Nichts der Liebe Bote sein? Singen will ich, Lieder singen, Die dir klagen meine Pein!

Denn vor Liebesklang entweichet Jeder Raum und jede Zeit, Und ein liebend Herz erreichet Was ein liebend Herz geweiht!

Wo die Berge so blau

Wo die Berge so blau Aus dem nebligen Grau Schauen herein, Wo die Sonne verglüht, Wo die Wolke umzieht, Möchte ich sein!

Dort im ruhigen Tal Schweigen Schmerzen und Qual Wo im Gestein Still die Primel dort sinnt, Weht so leise der Wind, Möchte ich sein!

Hin zum sinnigen Wald Drängt mich Liebesgewalt, Innere Pein Ach, mich zög's nicht von hier, Könnt ich, Traute, bei dir Ewiglich sein!

On the hill sit I, peering

On the hill sit I, peering Into the blue, hazy land, Toward the far away pastures Where I you, beloved, found.

Far am I, from you, parted, Separating us are hill and valley Between us and our peace, Our happiness and our sorrow.

Ah! The look can you not see, That to you so ardently rushes, And the sighs, they blow away In the space that separates us.

Will then nothing more be able to reach you, Nothing be messenger of love? I will sing, sing songs, That to you speak of my pain!

For before the sound of love escapes every space and every time, And a loving heart reaches, What a loving heart has consecrated!

Where the mountains so blue

Where the mountains so blue Out of the foggy gray Look down, Where the sun dies, Where the cloud encircles, I wish I were there!

There is the restful valley Stilled are suffering and sorrow Where in the rock Quietly the primrose meditates, Blows so lightly the wind, I wish I were there!

There to the thoughtful wood The power of love pushes me, Inward sorrow, Ah! This moves me not from here, Could I, dear, by you Eternally be!

Leichte Segler in den Höhen

Leichte Segler in den Höhen, Und du, Bächlein klein und schmal, Könnt mein Liebchen ihr erspähen, Grüßt sie mir viel tausendmal.

Seht ihr, Wolken, sie dann gehen Sinnend in dem stillen Tal, Laßt mein Bild vor ihr entstehen In dem luft'gen Himmelssaal.

Wird sie an den Büschen stehen Die nun herbstlich falb und kahl. Klagt ihr, wie mir ist geschehen,

Klagt ihr, Vöglein, meine Qual.

Stille Weste, bringt im Wehen Hin zu meiner Herzenswahl Meine Seufzer, die vergehen Wie der Sonne letzter Strahl.

Flüstr' ihr zu mein Liebesflehen, Laß sie, Bächlein klein und schmal, Treu in deinen Wogen sehen Meine Tränen ohne Zahl!

Diese Wolken in den Höhen

Diese Wolken in den Höhen, Dieser Vöglein muntrer Zug, Werden dich, o Huldin, sehen. Nehmt mich mit im leichten Flug!

Diese Weste werden spielen Scherzend dir um Wang' und Brust,

In den seidnen Locken wühlen. Teilt ich mit euch diese Lust!

Hin zu dir von jenen Hügeln Emsig dieses Bächlein eilt. Wird ihr Bild sich in dir spiegeln, Fließ zurück dann unverweilt!

Light veils in the heights

Light veils in the heights, And you, little brook, small and narrow, Should my love spot you, Greet her, from me, many thousand times.

See you, clouds, her go then, Meditating in the quiet valley, Let my image stand before her In the airy heavenly hall.

If she near the bushes stands, Now that autumn is faded and leafless, Lament to her, what has happened to me,

Lament to her, little birds, my suffering!

Quiet west, bring in the wind To my heart's chosen one My sighs, that pass As the last ray of the sun.

Whisper to her of my love's imploring, Let her, little brook, small and narrow, Truly, in your waves see My tears without number!

These clouds in the heights

These clouds in the heights, These birds gaily passing, Will see you, my beloved. Take me with you on your light flight!

These west winds will play Joking with you about your cheek and breast, In the silky curls will dig. I share with you this pleasure!

There to you from this hill Busily, the little brook hurries. If your image is reflected in it, Flow back without delay!

Es kehret der Maien, es blühet die Au

Es kehret der Maien, es blühet die Au, Die Lüfte, sie wehen so milde, so lau,

Geschwätzig die Bäche nun rinnen.

Die Schwalbe, die kehret zum wirtlichen Dach, Sie baut sich so emsig ihr bräutlich Gemach, Die Liebe soll wohnen da drinnen.

Sie bringt sich geschäftig von kreuz und von quer

- Manch weicheres Stück zu dem Brautbett hierher,
- Manch wärmendes Stück für die Kleinen

Nun wohnen die Gatten beisammen so treu,

- Was Winter geschieden, verband nun der Mai,
- Was liebet, das weiß er zu einen.

Es kehret der Maien, es blühet die Au. Die Lüfte, sie wehen so milde, so lau.

Nur ich kann nicht ziehen von hinnen.

- Wenn alles, was liebet, der Frühling vereint,
- Nur unserer Liebe kein Frühling erscheint,

Und Tränen sind all ihr Gewinnen.

May returns, the meadow blooms

May returns, the meadow blooms, The breezes they blow so softly, so mildly,

Chattering, the brooks now run.

The swallow, that returns to her hospitable roof, She builds, so busily, her bridal chamber, Love must dwell there.

She brings, so busily, from all directions,

Many soft pieces for the bridal bed,

Many warm pieces for the little ones.

Now live the couple together so faithfully,

- What winter has separated is united by May,
- What loves, that he knows how to unite.

May returns, the meadow blooms, The breezes they blow so softly, so mildly,

Only I cannot go away from here.

When all that loves, the spring unites,

Only to our love no spring appears,

And tears are our only consolation.

Nimm sie hin denn, diese Lieder

Nimm sie hin denn, diese Lieder, Die ich dir, Geliebte, sang, Singe sie dann abends wieder Zu der Laute süßem Klang.

Wenn das Dämmrungsrot dann zieht Nach dem stillen blauen See, Und sein letzter Strahl verglühet Hinter jener Bergeshöh;

Und du singst, was ich gesungen, Was mir aus der vollen Brust Ohne Kunstgepräng erklungen, Nur der Sehnsucht sich bewußt:

Dann vor diesen Liedern weichet Was geschieden uns so weit, Und ein liebend Herz erreichet Was ein liebend Herz geweiht.

--Alois Jeitteles (1704-1858)

Take, then, these songs

Take, then, these songs, That I to you, beloved, sang, Sing them again in the evenings To the sweet sounds of the lute!

When the red twilight then moves toward the calm, blue lake, And the last ray dies behind that hilltop;

And you sing, what I have sung, What I, from my full heart, Artlessly have sounded, Only aware of its longings.

For before these songs yields, What separates us so far, And a loving heart reaches For what a loving heart has consecrated. --trans. Lynn Thompson

Weep You No More

Weep you no more, sad fountains; What need you flow so fast? Look how the snowy mountains Heaven's sun doth gently waste! But my sun's heavenly eyes View not your weeping, That now lies sleeping, Softly, now lies Sleeping.

Sleep is a reconciling, A rest that peace begets; Doth not the sun rise smiling When fair at even he sets? Rest you, then, rest, sad eyes! Melt not in weeping, While she lies sleeping, Softly, now softly lies Sleeping. --Anonymous, sixteenth century

My Life's Delight

Come, O come, my life's delight! Let me not in languor pine: Love loves no delay, thy sight The more enjoyed, the more divine. O come, and take from me The pain of being deprived of thee.

Thou all sweetness dost enclose, Like a little world of bliss: Beauty guards thy looks: the rose In them pure and eternal is. Come then! and make thy flight As swift to me as heavenly light! --Thomas Campion (1567–1620)

Damask Roses

Lady, when I behold the roses sprouting, Which clad in damask mantles deck the arbours, And then behold your lips where sweet love harbours, My eyes present me with a double doubting; For, viewing both alike, hardly my mind supposes

Whether the roses be your lips or your lips the roses.

--Anonymous

The Faithless Shepherdess

While that the sun with his beams hot Scorchèd the fruits in vale and mountain,

Philon, the shepherd, late forgot, Sitting beside a crystal fountain, In shadow of a green oak tree, Upon his pipe this song play'd he: Adieu, Love, adieu, Love, untrue Love, Untrue Love, untrue Love, adieu, Love! Your mind is light, soon lost for new love.

So long as I was in your sight I was your heart, your soul, your treasure;

And evermore you sobb'd and sigh'd Burning in flames beyond all measure: --Three days endured your love to me And it was lost in other three! Adieu, Love, adieu, Love, untrue Love, Untrue Love, untrue Love, adieu, Love! Your mind is light, soon lost for new love. --Anonymous

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Brown Is My Love Brown is my Love, but graceful: And each renowned whiteness, Matched with her lovely brown loseth its brightness.

Fair is my Love, but scornful, Yet have I seen despisèd Dainty white lilies, and sad flowers well prizèd. --Anonymous

By a Fountainside

Slow, slow, fresh fount, keep time with my salt tears:

Yet slower, yet; O faintly, gentle springs:

List to the heavy part the music bears,

Woe weeps out her division when she sings.

Droop herbs and flowers,

Fall grief in showers,

Our beauties are not ours;

Or, I could still,

Like melting snow upon some craggy hill,

Drop, drop, drop, drop,

Since nature's pride is, now, a withered daffodil.

--Ben Jonson (1572-1637)

Fair House of Joy

Fain would I change that note To which fond Love hath charm'd me Long, long to sing by rote, Fancying that that harm'd me:

Yet when this thought doth come 'Love is the perfect sum Of all delight!' I have no other choice Either for pen or voice To sing or write.

O Love! they wrong thee much That say thy sweet is bitter, When thy rich fruit is such As nothing can be sweeter.

Fair house of joy and bliss, Where truest pleasure is, I do adore thee: I know thee what thou art, I serve thee with my heart, And fall before thee. --Anonymous

Worth While

- I asked of my desolate shipwrecked soul
- "Wouldst thou rather never have met The one whom thou lovedst beyond control

And whom thou adorest yet?"

Back from the senses, the heart, the brain,

Came the answer swiftly thrown,

"What matter the price? We would pay it again,

We have had, we have loved, we have known!"

The Jungle Flower

Thou art one of the jungle flowers, strange and fierce and fair,

Palest amber, perfect lines, and scented with champa flower.

Lie back and frame thy face in the gloom of thy loosened hair;

Sweet thou art and loved — ay, loved — for an hour.

But thought flies far, ah, far, to another breast,

Whose whiteness breaks to the rose of a twin pink flower,

Where wind the azure veins that my lips caressed

When Fate was gentle to me for a too-brief hour.

Kashmiri Song

Pale hands I loved beside the Shalimar,

- Where are you now? Who lies beneath your spell?
- Whom do you lead on Rapture's roadway, far,
- Before you agonise them in farewell?
- Oh, pale dispensers of my Joys and Pains,
- Holding the doors of Heaven and of Hell,
- How the hot blood rushed wildly through the veins
- Beneath your touch, until you waved farewell.

Pale hands, pink tipped, like Lotus buds that float

- On those cool waters where we used to dwell,
- I would have rather felt you round my throat,

Crushing out life, than waving me farewell!

Among the Fuchsias

Call me not to a secret place When daylight dies away, Tempt me not with thine eager face And words thou shouldst not say. Entice me not with a child of thine, Ah, God, if such might be, For surely a man is half divine Who adds another link to the line Whose last link none may see.

Call me not to the Lotus lake That drooping fuchsias hide, What if my latent youth awakes And will not be denied? Ah, tempt me not for I am not strong (Thy mouth is a budded kiss) My days are empty, my nights are long.

Ah, why is a thing so sweet so wrong, As thy temptation is?

Till I Wake

When I am dying, lean over me tenderly, softly... Stoop, as the yellow roses droop In the wind from the south; So I may when I wake – if there be an awakening – Keep what lulled me to sleep – The touch of your lips on my mouth. --Laurence Hope (1865–1904)

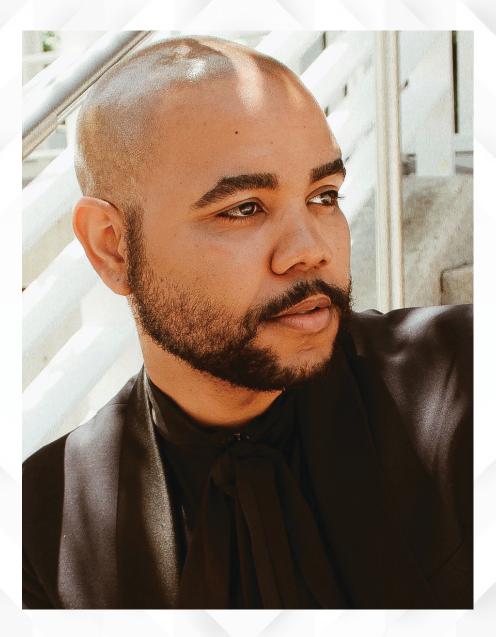
Fantasy Or Love

Standing here dreaming of my hand wrapped in yours.

- Enchanted by the songs you sang to me—
- a voice of an angel lifting me with melody.
- I remember when you starred in all the high school plays.
- You stole the show ev'ry time you walked on the stage.
- We shared so many laughs, such special memories from those days.
- Except the night we cried and held on to each other when I told you that I had to move away.
- I sometimes wonder if I should have stayed, oh so close.
- Was it fantasy or love?—I choose love.
- We went our different ways, the years passed by.
- She's never far from my mind.
- The warmness in her eyes, a smile that stops all time.
- A heart so gentle and kind, a beauty that words can't describe.
- She made me feel alive—was I crazy for ever leavng her side?
- Are all these things in life meant to happen by design?
- Should I have stayed and never said goodbye?
- Oh so close—Was it fantasy or love? I want love.

--Will Liverman/DJ King Rico

BIOGRAPHIES



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BIOGRAPHIES

Martin Luther Clark is praised by the Chicago Tribune for bringing "an extra frisson of vocal and dramatic vitality to everything [he] sang." In the 2023–24 season, he sings his first performances of the title role of Candide with Madison Opera as well as returns to Lyric Opera of Chicago as Luis Griffith in Champion. He joins Dallas Opera as the Orderly in the world premiere of The Diving Bell and the Butterfly and sings Handel's Messiah with the South Dakota Symphony. His future engagements include debuts with Houston Grand Opera and Portland Opera. Last season he created the role of CJ in the world premiere of Will Liverman and DJ King Rico's highly-anticipated new opera, The Factotum. He also sang Tenor 3 in Davis' X: The Life and Times of Malcolm X with Detroit Opera and Opera Omaha as well as Rapunzel's Prince in Into the Woods with Tulsa Opera. In the summer, he returned to the Aldeburgh Music Festival to sing Britten's Canticle II: Abraham and Isaac and Canticle V: The Death of Narcissus in addition to William Croft's A Hymn of Divine Musick, realized by Britten. He also sang Master Slender in Sir John in Love as well as two concerts at the Bard Music Festival.

Previously at Lyric Opera of Chicago, where he was a member of the Ryan Opera Center, he sang the First Armed Man in Die Zauberflöte and Adult William and the Chicken Plucker in Blanchard's Fire Shut up in my Bones in addition to covering Malcolm in Macbeth. During COVID's hold on the industry, he also sang on a number of Lyric Opera of Chicago's digital programs, including Larry Brownlee and Friends, The Next Chapter: Creating the Factotum, Sole e amore (songs of Mascagni and Puccini), Magical Musical Around the World, and the company's annual Rising Stars in Concert in which he sang excerpts of L'amico Fritz.

He joined Washington National Opera as Man 2 on the recording of Tesori's Blue. He sang Borsa—whilst covering Duca—in Rigoletto and the Peasant Leader—whilst covering Lensky—in Eugene Onegin as a resident artist at Lyric Opera of Kansas City. While a student at the Curtis Institute of Music, he sang Don Ottavio in Don Giovanni and with Russian Opera Workshop he sang Count Vaudemont in Iolanta and King Charles VII in Pikyovaya Dama. On the concert stage, he joined the Kansas City Symphony as soloist in Beethoven's Choral Fantasy as well as sang Handel's Messiah at Opera North and Bach's Mass in B minor with the Highland Park Chorale.

Mr. Clark is a previous young artist of the Britten Pears Young Artist Program, George Solti Academia, and Central City Opera as well as a resident artist at Opera North and studio artist at Wolf Trap Opera. In addition, he sang numerous outreach performances of Nemorino in *L'elisir d'amore* with Dallas Opera while obtaining his bachelor of music at the University of North Texas. At UNT his performances included Don Ottavio in *Don Giovanni*, Tybalt in *Roméo et Juliette*, Chevalier de la Force in *Dialogues des Carmélites*, Frederic in *The Pirates of Penzance*, and Mack the Knife in *The Threepenny Opera*. Martin holds a master of music degree from the Curtis Institute of Music. He is a Richard F. Gold Career Grant recipient from the Shoshana Arts Foundation.

BIOGRAPHIES

Applauded by the *Salt Lake City Tribune* for "maturity beyond his years" and "dizzying technical facility," Namibian pianist **Willem van Schalkwyk** has concertized throughout the United States, Europe, South America, and Southern Africa - most recently in France and Mexico. Willem regularly returns to Namibia for concert appearances, and has performed the Rachmaninoff Third Piano Concerto and the Tchaikovsky First Piano Concerto with the Namibia National Symphony Orchestra, in addition to presenting a solo recital as part of the National Theatre of Namibia's 25-year anniversary. As collaborative artist Willem has performed with instrumentalists from the New York Philharmonic, the Chicago, San Francisco and Utah symphonies, as well as the Metropolitan Opera Orchestra. As vocal coach and pianist Willem has served with companies that include the Santa Fe Opera, Utah Opera, Taos Opera Institute, AIMS program in Austria, Arizona Opera, Opera Fort Collins, and Opera in the Ozarks. From 2014 until 2019, Willem was assistant professor of piano and opera/vocal coach at the University of Northern Colorado. Willem completed his doctor of musical arts degree in piano performance at the University of North Texas in 2009.

